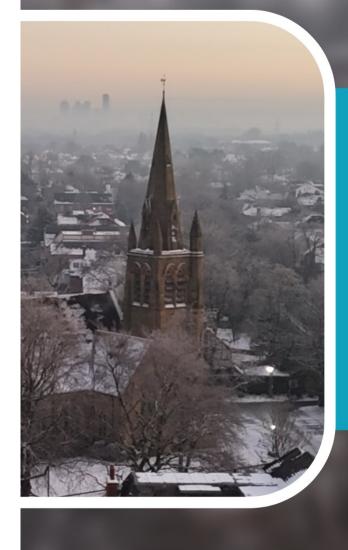


ANNUAL REPORT

REGISTERED CHARITY NUMBER: 1133105



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VICAR'S REPORT WRITTEN BY REVD. NATHAN GREGORY

Do we believe that Jesus and his gospel has the power to change and transform lives?

I do, and hopefully you do to.

It is why we exist; it is why the church is here. But it is good to remind ourselves of that because that truth shapes everything you are about to read in the reports in the following pages. You will read about some wonderful things that are happening within the life of our church, and even then this document won't capture everything that you are doing in response to that truth that Jesus changes lives. So from the outset can I say thank you for being part of this family, and for what you have, and are continuing to, contribute to St Mary's. It can't

The reason I started with that question is because we can easily become so focussed on what it is we are doing that we forget why we do it. So, as you read about everything that is happening please hold onto the why: We believe that Jesus changes and transforms lives, he has

with ours, he is continuing to do so, and will continue to in the future. That is why we do what we do.

happen without you.

Romans 1:16-17 says, 'I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."" (NIV)

I read these verses in the 'The Voice' translation of the Bible;

it is not a translation I would usually use but reading these familiar verses in a different translation challenged me... 'For I am not the least bit embarrassed about the gospel. I won't shy away from it, because it is God's power to save every person who believes: first the Jew, and then the non-Jew. You see, in the good news, God's restorative justice is revealed. And as we will see, it begins with and ends in faith. As the Scripture declares, "By faith the just will obtain life."" (The Voice)

St Mary's & Sale West has, for a long time, been a place that has not been ashamed of the gospel but instead has recognised the

power of it. If I am honest, I can't say that I have always been in a place to be able to say that 'I am not the least bit embarrassed about the gospel'. There have been times when I have been embarrassed, where I have shied away from presenting Jesus to others. I'm not proud of that. In those times I have always been

grateful to be part of churches that have helped to encourage me, refocused me and helped me regain confidence. St Mary's & Sale West is such a place that helps to keep that focus.

Do we believe

that Jesus and his

gospel has the

power to change

and transform

lives?

Celebrations for our 150th Anniversary

In 2024 we celebrated 150 years of St Mary Magdalene's Church, Ashton upon Mersey! It gave us opportunity to look back with thanksgiving for the people who have gone before us: those who did not shy away from talking about Jesus and demonstrating his love, those who may have been known to us personally, and those who were before our time. The fact that we have a church that is active and vibrant today is not something we can or should take for granted. There are many churches in our nation whose story is different and whose buildings are now used for different purposes. So it was with great thankfulness

that we celebrated those who have gone before us, who stood firm and did not shy away.

we talked about, and have made significant changes in order that we continue to be a church that does not 'shy away' from the gospel and so that we can reach more people with the good news of Jesus which is the power to save every person who believes. Two areas we and Children, Youth particularly focused on (and will continue to) are investing in and Family ministry... children, youth and families, are what we believe

in

and

investing

planting. They are what we give attention to in believe God has called us to give this season. attention to in this season. So through 2024 we began to put in place people and structures that would enable us to build capacity to grow in these areas.

church

One example is that I am writing this report rather than Steve. At the beginning of 2024 Steve and I swapped roles. Steve remains the legal incumbent but we wanted to release him, with his gifts, skills, passions and experience, to focus on the significant area of mission and ministry that is church planting whilst I oversee the day to day running of St Mary's. It has been a real joy to see how much God has done in the last year in our three church plants/new worshipping communities, all at different stages but all moving forward to reach more people with the life transforming good news of Jesus.

At the start of 2024 we had our first Myriad Hub Gathering. Steve and Outi are journeying alongside ten churches as we seek to bless others and it was a privilege for me to observe from the sidelines the ways in which we able are resource, refresh

and equip other churches, through our involvement with Myriad, as they seek to plant new worshipping communities in their own contexts. This has been something that we as a church have sacrificially given to God in order to bless the wider church. It has been sacrificial because we know that the teams planting our own new worshipping communities could, and have, offered so much to the life of St Mary's,

but releasing them to build capacity in this area has been a joy to be part of.

> Another example of how we have built capacity to reach more people is

> > through investment in Children, Youth and Families. At the last APCM Julie had started her new role as Children, Youth & Families Director, but the team wasn't complete. We had Janet, who continues to lead the ministry with 0-4s and their families, but I was still leading the youth work (not ideal!!) and Julie was

still doing her old role as Children's Pastor whilst trying to shape her new role. In the course of the last year Yona joined the team, focusing on Junior Church and our work with St Mary's School, and not long afterwards Dave started as our Youth Worker.

The purpose of creating a children and youth team of four people (mix of part and full time) is to enable us to increase the impact we have and reach more children, young people and their families with the life transforming news of Jesus. We have shared, discussed and prayed about the national picture of decline in the number of children being in a place to hear the good news of Jesus and attend church, and we had to acknowledge that the church has perhaps become embarrassed by the gospel and shied

away from it. So we have increased the youth worker role from part time to full time to build capacity to reach out to older youth and to make and build connections with local secondary schools. Yona was brought into the team to release Julie to be able to shape and steer



Church Planting

God has called us to

The Children, Youth & Family Team being commissioned by Nathan and Bishop Sam

the vision for our children and youth ministries, to shape the team, to reach out to families, and to build new relationships with primary schools we don't yet have contact with.

Both Church Planting and our investment in Children, Youth and Families acknowledge the fact that we are long passed the time where we can expect people to just turn up to church; instead we have to go and meet people where they are and take the good news of Jesus to them. We have to be more intentional in the way we do that, not just through planned church programs but in our everyday, day to day life.

A highlight of the year for me was our week of mission with the Anglican Youth Fellowship team from Uganda. During the course of the week they were able to share the good news of Jesus with about 1,000 people, most of whom probably wouldn't encounter it otherwise, through schools visits, taking part in local community groups and the packed concert in our building. Thank you again to those who enabled this to happen.

As my word count runs out I would like us to be thinking about what our personal contribution is to sharing the power of the gospel that transforms lives in the coming year. Firstly, to reflect on the verse from Romans above and ask "what am I doing?". As followers of Jesus it is the responsibility of all of us to make Jesus known. So, I would be really keen for you to email me about how you think we, as the church, can equip, resource, and encourage you to do this better in the places God has called you.

Secondly, let's ask "what am I giving towards the mission?". As we build capacity to reach more people with the life transforming news of Jesus we need to also build our financial capacity. Currently we have a gap of around £60,000 between our regular giving and our

regular expenditure which is obviously something that cannot be maintained. The money we have for our mission and ministry comes from each and every one of us, please do earnestly pray and consider whether you are able to give regularly or increase your giving to the mission and ministry of our church.

And thirdly, prayer is absolutely vital; it is how we stay in step with the Spirit, where we draw our courage, strength and wisdom from. In the last year we have focused more on our corporate prayer life and praying for the mission of the church. Please continue to pray for all God is doing in and through St Mary's, and for our wider communities as we seek transformation in the lives around us. Spending more time in conversation with your loving heavenly father is something you will never regret.

Nathan Gregory nathan.gregory@stmarysaom.org







(photos clockwise) The Anglican Youth Fellowship Band meeting our young people at FUEL: Fridays, ready for their packed-out concert, performing in the 9.30am Service

PCC REPORT

WRITTEN BY EMMA ATKINSON

St Mary's Parochial Church Council (PCC) has the responsibility of working with the incumbent, the Revd. Stephen Rankin, in furthering the mission of the church in the whole parish: pastoral, evangelistic, social and ecumenical. The PCC also has maintenance responsibilities for the Church and Church Centre. PCC members and Deanery Synod representatives are elected each year at the Annual Parochial Church Meeting (APCM). Roles on the PCC are then elected at the first PCC meeting following the APCM.

Role	Name	Office held
Incumbent	Revd Steve Rankin	ВМ
Associate Vicar	Revd Nathan Gregory	Chair, S, F
Head of Operations (co-opted)	Emma Atkinson	PCC Secretary, HR, BM, P
Readers	Brian Macfaden	PCC Treasurer, S, F
	Outi Rankin	
Pastoral Workers	Mags Holt	
	Karen MacMillan	
	Ann McBurney	Р
Wardens	Yorke Menzies	S, F
	John Vaughan	S, F
Deanery Synod	Dave Atkinson	
	Avtar Diggwa	S, F
	Matthew Kay	
	Jeff McBurney	F, P
	Rosemary Sigee	HR
	Ian Thwaites	M
Elected members	Ada Adiuku-Brown	
	Rotimi Bajela	
	Jeremy Barnes	F
	Janet Darlow	
	Joan Heys	Assistant Treasurer, F, BM
	Frances Hyde	M
	Helen Jarvis	Vice Chair, S, F
	Elaine Jones	HR, P
	Claire Nathan	
	Barbara Shimmings	
	John Vincent	
Co-Opted Committee Members	Maureen Cain	ВМ
	Barbara Harper	HR
	Sarah Kostiuk-Smith	BM

(S - Standing committee, F - Finance committee, HR - HR committee, M - Missions committee, BM - Butterflies Management committee, P - Policies Review committee)

PCC MEETINGS

9 PCC meetings took place during 2024. The APCM took place in April and was held in-person. Items discussed at the PCC meetings included:

- Safeguarding reports
- Missions giving
- Approval of youth events
- Maintenance

- Ministry updates
- Ephesians Fund
- Butterflies Pre-School
- Church planting
- 150th Anniversary
- Glebelands Trust
- School Governor appointments

STAFFING

The PCC employs a Head of Operations, Receptionist & Parish Administrator, Data Administrator, Parish Finance Officer, Children, Youth & Families Director, 0-4's Worker, Children's Worker, Youth Worker, Café Manager, Church Centre Caretaker, Saturday Cleaner, and six staff to run the Pre-School Group 'Butterflies'. Two vergers are also included on the payroll on a zero-hours basis.

ELECTORAL ROLL

WARDEN'S REPORT

WRITTEN BY JOHN VAUGHAN & YORKE MENZIES

A Year of Growth and Celebration

2024 has, as ever, been a year of growth and development but this time with a 150th anniversary thrown in for good measure. The key changes of the development of new worshipping communities and the investment in children and youth ministry will be considered in more detail by others, but we note them here to evidence the dynamic nature of our congregations.

Services

The pattern of three services each Sunday continues, each offering something different to their congregations. The 9.30 service averages around 120 people with approximately 75 at the 11.15 and 30-40 at the 7pm. The wardens want to record their thanks for those who operate the tech desks and act as worship leaders. We give

A packed out Christmas Service

thanks too for Steve. Nathan and Anees and the sound teaching that they, and those others who preach, offer us each week. The enthusiasm and dedication of children our and youth leaders and volunteers are inspiration, and we pray for significant

increase in youth participation and engagement. Another pattern of three was the annual Christingle. As previously, Christmas Eve saw three Christingle services. This year we experimented with having one which was not ticketed which seemed a successful idea. Close to 1,000 people came through the doors over Christmas to join in worship and admire the wonderfully decorated church.

Celebrating Milestones

Last year, St Mary's celebrated the 150th anniversary of its consecration on 25th March, and we decided to hold a 'Season of Celebration' to mark the occasion. A timeline was set up in church, and we would like to thank

everyone who contributed pictures and written messages. Special thanks also go to Barbara Shimmings, who produced an informative and engaging quiz to help us discover more about the church building.

The celebrations started by serving commemorative cakes at all services held on Palm Sunday. The next major event was a BBQ with a bouncy castle and family games on 4th May. Thank you to the McIlhaggers for their enthusiasm and impeccable organisational skills and vision to make it such an inclusive and fun occasion. The weather was kind, and it was lovely to welcome so many familiar and new faces.

The celebrations continued inside with a joint worship event led by John Vincent. Revd Graeme Skinner kindly returned to deliver the address and shared one of his prayers for the church. There was much flag waving and singing, and it was a memorable and joyous afternoon.

In July, Graham Fosh and the Swing and Swing Again Band entertained us with an uplifting and stylish performance, and once again we celebrated with cake, in true St Mary's fashion. Bishop Sam preached at both morning services on 15th September and brought our celebrations to a close.



Revd Graeme and Philippa Skinner with us for our 150th Celebrations

Fabric

We are blessed in that the people who designed and built our church knew their trade but after 150 years it shows sign of wear and tear. A substantial sum has been spent this year on external works. These have only recently been completed. There is very little visible to show for this but what has been done should future proof the stonework and guttering for the next decade at least. A second large project was the renewal

of tarmac at the rear of the hall for use by Butterflies. Those are large projects but there are many smaller ones that are undertaken on a weekly basis by the maintenance team. Thanks are due to Norman, Alec and Phil. Alec has this year decided to retire from the role. We give thanks for his faithful service and pray a blessing on him as he moves into new roles. We also thank those who work every Friday keeping the grounds neat and tidy and ensuring that we have colour in the flower beds. The church does not clean itself and a small group of committed people work to ensure that it is clean and tidy, that the brasses shine, and that flowers evidence God's glory. Bless you all.

Gratitude to the Team

The wardens want to thank the sidespersons and assistant wardens, and those on the refreshments rota, who so generously give up their time so that our services and events can take place and our church family, friends, and visitors be welcomed. We can underestimate the importance of a smile, a warm welcome, and an encouraging word. Thank you to our hardworking team who so selflessly serve God in this important ministry. David Kellett, after many years, has retired from his role. David has been a rock to the current and many previous wardens; cheerful and dependable and a safe pair of hands. Thank you David.

Reflecting on God's Faithfulness

Our focus on developing new worshipping communities and investing in children and youth ministry has been a pivotal aspect of our growth. These initiatives are not just additions to our activities; they are the core of our mission to foster a nurturing environment for future generations of new Christians. God has provided us with so many willing to serve our community and as a result the church and church centre are often busy with a variety of groups such as Sale West Community craft groups, Connections which meets monthly, and the weekly English lessons as well as a number of small groups who all benefit from our facilities.

How blessed we were to be able to reminisce and reflect on our church's history, God's faithfulness and provision, and St Martin's obedience to God's call to plant a church on what were once rhubarb fields. We look forward to the future as we work to ensure we have a healthy, vibrant church that continues to be a faithful witness to Jesus in the next generations.

FINANCIAL REPORT WRITTEN BY BRIAN MACFADEN

FINANCIAL REPORT

At the start of 2024 the PCC again agreed a budget with a substantial deficit as we continued to develop church planting and significantly extend our children and youth work.

During the year we received a grant of £60,000 from St Michael le Belfrey Church York Northern Church Planting Fund which will support church planting for the next three years. We also received a grant of £61,000 from the Glebelands Trust which covered the costs of major stonework repairs and other major maintenance. As a result in 2024 our income exceeded our expenditure by £11,246. At 31st December 2024 we held cash at the bank, including short term deposits, of £205,934. Of that £148,641 is unrestricted and £57,293 is deferred income from the church planting grant.

We give thanks to God for His ongoing provision for his work in Sale and support for missions around the world. We also thank the many people who support His work.

At the same time we recognise that the two grants totalling £121,000 and legacies of £25,530 are one off income and without these we would have had a deficit of £78,000.

COMPARISON TO 2023

Most of the giving we receive comes through regular standing orders and stewardship envelopes, and we saw a 4.0% increase from last year (£314,171 in 2024 vs £ 302,037 in 2023). This was greater than inflation of 2.5% over the past 12 months. We also received £17,001 in one-off donations (£15,059 in 2023). 12 people started donating regularly to our work during the year, and this financial growth is enabling us to continue growing our work.

Butterflies Pre-School Group had a deficit of £7,330 (deficit of £18,145 in 2023), primarily due to lower numbers than expected in the Autumn Term. The surplus or deficit varies year by year depending on the number of children attending.

LOOKING AHEAD TO 2025

In 2025 the PCC have again approved a budget with a large deficit of £63,000 to continue to invest in church planting, and children and youth, key priorities across the Church of

England. Church planting will be mostly funded by the grant received in 2024, but a significant increase in giving is needed to be able to sustain our current children and youth investment. We trust that our congregations will respond to this vision.

We approach the challenges and opportunities of 2025 with confidence in God's continuing provision and your support.

RESERVES

All charities are expected to hold an appropriate level of reserves, which we use for:

- Working capital to balance our income and expenditure streams.
- Planning ahead by accommodating variations in our income from year to year.
- Meeting maintenance needs and
- Responding to opportunities as they arise.

The PCC has a policy to maintain approximately 3 months of regular expenditure in our reserves. At the end of 2024 our reserves were 2.8 months of regular expenditure (3.0 months at the end of 2023). This is a satisfactory level, but if our balance were to decrease below this level it would begin to impact our day to day operations.

The trustees are confident that, with continuing regular income from church members, there are sufficient reserves to support ongoing commitments for at least twelve months from the date of approval of these accounts.

INVESTMENT POLICY

Cash not required for day to day operations is held on deposit with the CBF Church of England Investment Fund.

No funds are held as custodian trustee.

MISSION GIVING REPORT

WRITTEN BY BRIAN MACFADEN

As a church we donate 10% of the giving we receive to missions, both here in the UK and overseas. We see this as our stewardship, or good management, of the money we receive from God, just as we encourage church members to steward their income.

This year we donated £31,044, which is 10% of the previous year's giving.

The Missions Committee oversees how we distribute these funds, together with the PCC. Most of the mission budget is given as regular support to organisations and individuals where there is a link with our church. We also retain some funds to allocate flexibly during the year.

This is where our support was donated in 2024.

OVERSEAS MISSIONS

Church Mission Society	£600
Tim & Miho Walker - Overseas Missionary Fellowship	£1,800
Simon and Sue Yeomans - Operation Mobilisation	£4,600
Open Doors	£1,600
Philippines Outreach Centre	£2,600
Hope for Justice	£1,600
Simon & Amelie Latham – Mercy Ships	£3,500
Acts - Education in Africa - Burundi School	£2,000
David & Mary Robinson - Thai ministry	£700
Dan and Rachel King - Wycliffe Bible Translators	£700
A Rocha – Christian conservation	£100
FEBA (Arab world gospel radio)	£100
Tearfund (Relief & development work)	£100
Anglican Youth Fellowship Choir Uganda	£964

UK MISSIONS

Boaz Trust	£1,800
Trafford Youth for Christ	£4,200
New Wine	£500
Bible Society	£1,400
Church Pastoral Aid Society	£1,200
Universities & Colleges Christian Fellowship	£400
Trafford South Foodbank	£400
Churches Together in Sale	£30
Evangelical Alliance	£150

From the Christmas Fair we also donated:

Simon & Amelie Latham – Mercy Ships	£1,059
Acts - Education in Africa - Burundi School	£507
Boaz Trust	£792
Trafford Youth for Christ	£882
Open Doors	£158
Home for Good	£736
Sale West Community Urban Trust	£308

We also gave a grant of £10,600 to Sale West Community Urban Trust.

SAFEGUARDING REPORT WRITTEN BY MAUREEN CAIN

Our growing church

Our church community of St Mary Magdalene and Sale West continues to grow and build new communities particularly with the introduction of Church Plants in our district. This growth of church ministry, involving new members and reviving existing groups, provides a need for extending our reach to include all new leaders and ensure their knowledge and understanding is consistent with our message and our practice.

We continue to follow the guidance and documentation issued by the Church of England's Safeguarding Policy from the House of Bishops and comply with the requirements imposed under section 5A of the Safeguarding and Clergy Discipline Measure Administrative responsibilities associated with DBS procedures, training and development organisation and oversight of the Parish Dashboard etc. are fully undertaken by members of the church office. Training events and on-line modules are attended disseminated from in-house and Diocesan providers.

An overview of training and development received in the last three years is shown here;

- C0 Basic Awareness completed by 85 Church members
- C1 Foundation completed by 89 Church members
- C2 Leadership completed by 6 Church members

- Awareness of Domestic Abuse- completed by 16 Church Members
- Modern Slavery completed by 1 Church member
- Safer Recruitment completed by 2 Church members

These sessions have proved invaluable in both raising awareness of the reach of Safeguarding in our church community and the sharing of a common vocabulary which helps to provide increased knowledge and understanding. All advice from these events has been discussed at Safeguarding meetings and fully implemented. The Safeguarding team meets bi-monthly with representation from church leaders and lay members.

Monthly reports compiled by the Parish Safeguarding Officer are presented to the PCC with updates on training and appropriate guidance for implementation of policies.

We continue to offer support, guidance and advice within our capabilities and capacity with dedicated phone numbers and email addresses to ensure safe and confidential communications for all.

If you are concerned that someone you know is at risk of, or is being abused, or presents a risk to others, please seek advice from a Safeguarding Adviser or if necessary report the matter to the Local Authority Social Care Services or the Police without delay.

Parish Safeguarding Officer

Maureen Cain 07539 849 698 safeguarding@stmarysaom.org

Chester Diocesan Safeguarding Adviser

07704 338885 (available during office hours) safeguarding@chester.anglican.org

DEANERY SYNOD REPORT

WRITTEN BY JEFF MCBURNEY

The Deanery Synod meets three times a year in different Churches and gives an opportunity for members of different parts of the Deanery to share local news and events from their parishes and to hear reports from the wider Church. The meetings have four parts. 1. Refreshments as people arrive give an opportunity for general catch up. 2. A short service of worship led by the clergy of the host parish. 3. An address, usually by an external speaker, with an opportunity for questions and discussion. 4. A business meeting with previous minutes, reports, including any available reports from Diocesan or General Synods, and an update on news from parishes.

The meeting on 23 May 2024 was held at St Mary's Church, Partington and the talk was given by Revd. Peter Froggatt, the Diocesan Director of Outreach, along with Jon Pocock, Diocesan Strategic Program Director. Peter addressed the meeting summarising the new Diocesan Vision and encouraged our initial feedback.

Peter leads the Department for Outreach and associated team to support mission in the diocese, and thus now works closely with Jon and the emerging Strategy to implement the Diocesan Vision. Peter stressed how we must remember that all the various roles we play and contributions we make in our church or parish are all vital to achieving this vision. Emerging from the Vision, the Strategy process has commenced with the aim of encouraging and helping us in all churches across Chester Diocese to be more effective in our mission, reaching new people and places with the good news of Jesus.

The meeting on 10 October 2024 was held at St Alban's Church, Broadheath and was an open meeting to which all those in Bowden Deanery who work with children and youth were invited. The Diocesan Family, Children and Youth Adviser, Katy Herrera facilitated a session where she presented the five ambitions within the Love from the **Archbishops** Matters report Commission. She then posed questions for discussion. Synod members sat around tables to enable this discussion and thoughts from the various groups were passed back to Katy. Amongst other things we looked at what we might know about the families living in our Parishes and how we might build relationships

with those families through all stages of life. We also discussed the CofE Growing Faith initiative which aims to put children, young people and families at the heart of our ministry.

The meeting on 11 February 2025 was held at St Anne's Church, Sale Moor and the talk was from Nadene Wright, Diocesan Racial Justice Officer. Nadene's talk was about how to breakdown cultural barriers, where culture meant the ideas, customs and social behaviour of places and people. We then discussed the barriers, such as language, costume for women and social actions (e.g. shake hands or hug when you meet), which may stop us from connecting. There may be unconscious bias, or we may prefer to be with like people. We may be fearful of being rejected, causing offence or losing our own culture. We need to be aware of cultural norms and pray for God's love and Spirit to guide us.

We also had a report on a recent mission to Pakistan led by Revd. Daud Gill of St Albans, Timperley.

The Deanery Synod also receives reports from General Synod and from the Diocesan Synod meetings that have taken place. The Rural Dean provides information about the deanery including clergy changes, events around the Deanery and other Deanery news.

The Deanery Synod finances are reported at each meeting. This year the Deanery have purchased a sound system for outdoor use which can be borrowed by Churches.

CHURCH PLANTING WRITTEN BY STEVE RANKIN

Our Mission - what are we here for? Why do we exist?

Our mission is to be a growing church - this is shaped by our understanding of the great commission to make disciples and the great commandment to be a community marked by

love.

The Great Commandment is shown within the 'Gathered Church' - there is an inward focus to care, nurture and disciple existing believers.

The Great Commission is revealed in the 'Sent Church' – there is outward focus to proclaim

and demonstrate God's Kingdom, giving regular opportunities for people to come to faith.

Mission - What are we here for?

Great Commission & Great

Commandment

worship (warden, verger, organist, reader, prayer leader, vicar, sidesperson) that there's barely anyone there who isn't there because they're on a rota.

CofE average weekly attendance in 2019 was

854,000. By 2022 this had fallen to 654,000. Of that 654,00 only 157,000 of these were under 18 (24%) & 350,000 were over 70 (53%). In 2019 the CofE baptised 9% of children, married 17% of couples getting married, and taking funerals of 25% of those who die. Each of these is down 30-40% over the last 10 years.

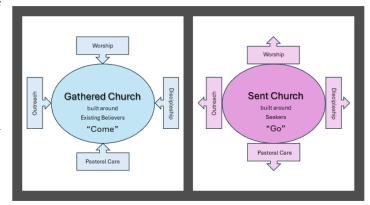
Our Values - why we do what we do

The core things that shape us as a church - the seeds that are planted deep within us from which our actions grow. Each of our existing congregations has an intentional mission with a worship style that is appropriate to that mission. We seek opportunities to extend our boundaries further through congregational or church planting.

Our Situation - a snapshot of the challenge

Less than 8% of people now go to church in the UK. Less than 1.6% qo churches Anglican regularly.

In 2019, around half (8,000) of all Anglican churches had 26 adults and 2 children or fewer on a Sunday.



Gathered v Sent is about how a church approaches **MISSION**

The Gathered Church model which historically provided a fringe of seekers within the church is no longer present. The focus of outreach has shifted to the Sent Church part of the model.

Our Response - then and now

In our area the arrival of the railway in 1849 led to a population boom (In 1851 there were 1,700 people in the greater Sale area. By 1901 there were 12,000 and in 2021 there were 55,000 folks.)

> The missional response of the Church of England in the late 19th and early 20th century was to build church buildings. The Sent Church response church meant buildings that Gather would believers & seekers alike.

If you had 26 people to form a Christian presence in a community, you wouldn't start from here. You wouldn't have a listed building which costs thousands to heat and insure. You wouldn't have the protocols for running the church written into law. You wouldn't have so many aspects to Sunday So, 5 churches were built over 50 years (at a cost of over a million pounds per church in today's money). St Anne's (1854), St John's Brooklands (1868), St Mary's (1874), St Paul's (1883), and St Alban's (1900).

The recent Chester diocesan vision consultation

highlighted the 1.5 million people across the diocese that do not yet know Christ. Our bishops' have spoken about church planting as far and away the most effective form of evangelism. "Planting new churches is the most effective evangelistic methodology known under heaven." (C. Peter Wagner).

A "New Worshipping Community" (NWC) refers to a newly established Christian community, designed to reach people who are not already part of a traditional church setting. It is a fresh expression of the church tailored to a changing culture, often with discussion-based learning, a more informal and relaxed form of worship, in a setting which members of the community find familiar and accessible. New Worshipping Communities best reach new generations, new residents, new people groups and the unchurched.

The Church of England has set an ambitious target of 10,000 NWC's by 2030. Some key points about NWCs:

- Focus on new people: Primarily aimed at folk who are not actively involved in a church community.
- Flexible format: May have a more relaxed and informal worship style compared to traditional churches.
- Adapting to context: Can be designed to fit specific community needs and cultural contexts.
- Missionary focus: Intentional about outreach and making new disciples.
- Variety of expressions: Can take on different forms depending on the community, including different worship styles, locations, and leadership structures.

There is always a cost involved for the sending church – good and talented people leave existing ministry in established churches to focus on the church plant. Team members at the plant are missing from the main church. There is often a financial impact. Research suggests that this 'thinning out' often gives space for new growth in the mother church as new people step into the gaps.

Our Vision – how we go about achieving our mission to be a growing church through church planting

Sale West Community Church has a Core Team of 4 people, including a full time Children & Families Development worker and a curate. Their strategy is to revitalise the church through

outreach to young families and working in the local school with a 1 to 1 mentoring programme from Transforming Lives Together. We have seen around 8 adults come to faith, 5 adults and 5 children have been baptised. All the adults are engaged in weekly bible study and coming to church regularly with their children. 18 months ago there were fewer that 10 adults and 1 young person – now there is an average of 25 adults and 17 children each week. We start with people where they are and then develop faith.

All Nations has a Core Team of 5 people. Their strategy is to work through small group bible classes and an extensive hospitality ministry. The aim is not to gather all the internationals already at St Mary's but to have a 'sent church' focussed on the unreached international community of Sale. They have recently begun meeting weekly at 9.30am to utilise the existing Junior Church ministry. New people from outside of the church are joining regularly and they have already outgrown their meeting space in Mulberry, growing from 14 people each week to around 25 at present. One man has become a Christian in the last couple of weeks.

Faith Around the Table has a Core Team of 3 people. They have just finished running the 321 course in Jackalope café in Sale on both a Thursday and Sunday morning. Two or three folks want to carry on and look at the *I am* sayings of Jesus from John's gospel.

Our role as a Resource Church – how we are supporting mission in the diocese and other churches

Steve Rankin is part of a Diocesan Strategy group looking at rolling out church planting across the diocese. The Sale Myriad Hub is seen as a pilot project that may form part of the diocesan strategy – it is seen as affordable, sustainable, flexible to context and raises up new leaders, energy and vision. Steve is expected to be a key part in any roll out of church planting Hubs across the diocese.

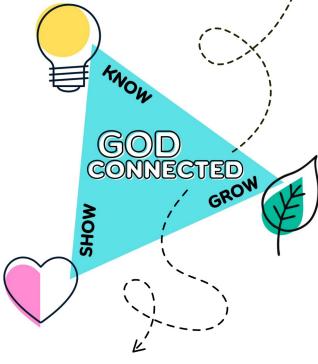
Steve is also now part of wider networks with church planters across the North under the leadership of Mark Powley, the Archbishop's Mission Enabler for the North.

CHILDREN, YOUTH & FAMILY WRITTEN BY JULIE LOYND

New Beginnings

BUILDING FAITH THAT LASTS

Our vision is for children & young people to KNOW the character and nature of God GROW in faith through the Holy Spirit SHOW the love of Jesus to others





KNOW

Clear biblical teaching that builds a solid foundation for faith



GROW

Encouraging questions and intergenerational learning that deepens the roots of faith



SHOW

Demonstrating faith and sharing the love of Jesus through serving others

The vision statement for our Children, Youth and Families Ministry

Each spring when the snowdrops come into bloom around the church, I am reminded by one of our church members of their arrival and the beauty of new beginnings. As I think back to this time last year, God was definitely preparing the ground, and I am so thankful to our church family for taking the bold step to invest in and expand our children's and youth team. It is wonderful to begin to witness how those seeds of faith are starting to grow into new things. Here are just a few of the highlights:

- We have been able to have over 2s attend the Tiddlers group on a Sunday morning without their parent/carer. This has allowed the grown up to enjoy the fellowship of the 9.30am service rather than having to stay with their child.
- We have started a brand new youth group for GSCE and A Level students which meets on a Sunday night before the 7pm service. This group has bridged the gap in what we have previously been able to offer meaning that we now have groups for all our children and youth from 0-18 years of age.
- We already have the most incredible group of Young Helpers serving each week in Junior Church. We have now been able to extend that to enable our youth to serve in other areas of ministry to help them to feel part of our church family, gain new skills, and show Jesus' love to others.
- With a bigger team in place one of the biggest uplifts we have seen has been with our schools work where we have increased our outreach through delivering more assemblies, workshops, school services and church visits. We have been so thankful to be able to build on our existing relationships with schools and to God for opening doors to new opportunities with schools we previously did not work with.
- This Easter, for the first time, our church will be transformed for a three-day interactive Easter event, "Alive!", where local schools are invited to come and learn about what happened after the resurrection.

EQUIPPING OTHERS

Children and youth work would not be possible without our team of volunteers who embody what it is to serve and to show Jesus' love to others. This year we have been able to offer more training to help

equip and support them in their roles.

- Over the course of this year, Julie and Dave are delivering the fantastic Youthscape Essentials Course on behalf of Chester Diocese to help equip and empower Youth Teams in their ministry. We are learning about the highs and lows of what it is like to grow up "Gen Z" and how, as youth leaders, we can help to lead well and inspire a faith that lasts.
- Our Junior Church Team have just received some brilliant insightful training from Yona, on how we can help our children with additional needs connect with God and church.
- Last November, Janet and Julie worked with Parenting for Faith to deliver their Babies and Toddlers course, equipping parents of our 0-4s to help their little ones meet and know God.

...and all this is only the beginning, there is more to come! We are so thankful for how God has grown this team and ministry over the past year and for all that is to come in 2025. Thank you for your support and for keeping us in your prayers.

"This is only the beginning, there is more to come!"

0-4'S MINISTRY WRITTEN BY JANET MCILHAGGER

This year has been one full of excitement, growth and development in our preschool ministry.

Each Tuesday during term time, Caterpillars has continued to "Some of our welcome 20-30 families each youngest children week for craft, songs, bible have received pictures stories and snacks! As a team, from Jesus and we have been encouraged by parents have spent the depth of relationship which time encountering we have been able to build with Him too." some of them. We have seen adults join the 321 course, try church services as well as asking for prayer for significant life events. It is a real privilege to have such a front-line ministry which welcomes a large number of non church families into our church centre each week.

Tiddlers has focussed on the amazing truth that God wants to communicate with each of us and, that no matter our age, He is a kind and

wonderful Father that chats with us in a

way appropriate to our age or stage in life. We have been thrilled that some of our youngest children have received pictures from Jesus and that parents have spent time encountering Him One little girl delighted in sharing that she knew Jesus loved her because she could feel love bubbles in her tummy when she chatted with Him!

We have run a Parenting for Faith course focussed on parenting babies and toddlers. This was well attended and gave us real opportunity to build relationship with those families. Julie

and Janet led a group each which gave time for parents to share their journey with each other in a small setting.

God is so kind. He chooses to have relationship with us. We have been encouraged to see that relationship develop not only with the 0-4 year old children but also their grown ups and the wider community.





Some of our fantastic volunteers helping children at Caterpillars



One of our Junior Church children sharing why she loves being part of St Mary's at our 150th Anniversary Celebration Service



Two of our young people serving on team at our Light Party

CHILDREN'S MINISTRY WRITTEN BY YONA OYEGUN-MASADE

JUNIOR CHURCH

What an exciting year it has been at Junior Church! We've had the joy of getting to know our amazing God better through His Word. Whether we were exploring His promises, learning about Heroes of the Faith, or discovering Who God Is, our focus has always been on His incredible love for us and the invitation to a close relationship with Him through Christ. We've also been building our Bible reading and prayer skills during our sessions, which has been truly enriching.

ST MARY'S SCHOOL

This year, we had the wonderful opportunity to work more closely with the children of St. Mary's School during our joint events. From Christmas celebrations to Day School Sunday, the children helped reenact the Gospel story from Genesis to the birth of Christ and shared their own stories of God's goodness. These events have been a beautiful way to see God's work in their lives.

JUNIOR CHURCH TRAINING

We also dedicated time to enhancing our support skills for children with additional needs. We held a training event where we benefited from Christian resources on neurodiversity provided by Growing Hope and Parenting for Faith. The training highlighted our strengths and offered new strategies to improve even further. The lively discussions and great ideas shared were inspiring. We also nominated four volunteer leaders with prior experience in additional needs to act as champions, supporting other leaders during sessions as needed.

We look forward to another year of growth, learning, and sharing God's love with our wonderful children!





Children enjoying the craft activities and joining in the fun at the front during our Light Party

YOUTH MINISTRY

WRITTEN BY DAVE ATKINSON

Over 2024 we have seen the FUEL family grow and adapt with the young people we see each week, and we have taken risks in how we communicate the Gospel and meet with the

young people within our

reach.

Back in January 2024, we decided to invite the youth along to the New Wine Worship Night instead of cancelling our usual program due to the clash of day. That evening became a catalyst for

some of the young people to explore their faith and engage with the Holy Spirit together, some

for the first time. This led to 3 of our youth being baptised on Pentecost Sunday later that year, sharing their commitments through testimony with the rest of the church family. We have another young person who's currently exploring being baptised in May of this year.

Over summer, a number of our young people came along to New Wine with their families, returning with an excitement about God and what a relationship with Him can achieve. Using this excitement,

and reflecting on some feedback we'd gathered from the youth before the summer holidays, a

worship event organised with another local church. We took our youth to LifeChurch where they mixed with their young people and worshipped together (akin to the New Wine Worship Night). This event sparked at least one new WhatsApp group amongst some young people who have since messaged each other regularly with encouraging Bible passages and prayer requests. At the of writing, there's another joint youth worship

event being planned, this time we will be welcoming other churches into St Mary's.

Over the last year we identified that, although we were making waves with the Years 7-9s, there were a whole bunch of older youth who were not being provided for and so, in October,

we set up a FUEL Small Group specifically for GCSE and A-Level students who meet on Sunday evenings. We started by running the 321 Course before Christmas, and then the Alpha Youth Series started in January, and so far we have seen 8 attending and exploring faith together.

We have also kept in touch with those who have

gone off to University, including them in a Q&A panel at FUEL:Sundays and meeting with them over Christmas. Although they are no longer part of St Mary's youth, it's been fantastic to be able to support them as they transitioned to uni life and encourage them to continue walking with Jesus.

Across all our groups (FUEL, FUEL:Sundays, FUEL Small Group) numbers have been gradually increasing, with some feedback being that the young people feel

we offer credible groups that they feel comfortable inviting their friends to. We are

already seeing new young people join us after being invited by friends and we're encouraged that our young people feel confident to invite friends to church!

Our young people are awesome, and we have a fantastic team of volunteers who love spending time with them each week, nurturing their spiritual growth and walking alongside them in their faith. A big thank you goes to the volunteers for the

goes to the volunteers for the time they give each week to serve this vital ministry.





Photos: (top) One of our students sharing about the impact being part of St Mary's church family has had on his life during our 150th Anniversary celebrations, (middle) one of our young people being baptised, (bottom) some of our young people being confirmed by Bishop Sam

SALE WEST COMMUNITY MINISTRIES WRITTEN BY CAROL DODGSON

During the year, we have continued to engage our local community in activities which bring them together, thereby reducing isolation, making lasting friendships which extend beyond the groups, learning new skills and building self-confidence. We constantly review and refine what we are doing so that we provide the best possible and most targeted interventions to our local community, helping people to understand that they are accepted, loved and worthy. We gently introduce people to Christians and this can lead to invitations to events, prayer opportunities, and people coming to faith or rekindling their faith.

We saw over 340 people during the year across various locations using creative activities, school holiday activities, a mens' support group, bereavement support and work in school.

Our main focus is Sale West (in the 10% most deprived neighbourhoods in England) families and children with around 66% of people attending our groups being residents of Sale West.

Most of our 30+ volunteers are members of St Mary's with Sale West Community Church. They lovingly and graciously give their time to volunteer with our groups, serving, engaging with and loving people where they are at. Our volunteers talk about the 'atmosphere' we create, using words such as: positive, caring, lovely. They say that everyone feels welcome, there's a sense of belonging and that people feel that others are interested in them.

Some key measures for us are:

- 100% of people reported that they had made friends as a result of coming to our groups
- 94% of people said they felt less isolated and more connected with community
- 86% said they felt more self-confident

This year has seen the development of our work with young people in The Firs Primary School. We are there three days a week, helping support children who may struggle to come into school or with their self-confidence. We are their biggest encouragers! We teach new creative skills, picking up on maths needed for the activities with the aim of improving their self-confidence and resilience.

We have excellent working relationships with a number of partners including, the Bluesci Social Prescribers who support local GPs in engaging people in community activities, Calm Connections (wellbeing and mental health support for children and young people), Transforming Lives for Good (a national Christian children's charity that helps churches to bring hope and a future to struggling children), BMS Wellbeing CIC through our work with the mens' group and in running wellbeing workshops, Directions for Men, the Sale Community Hub/Our Sale West, **Trafford** Conservation Volunteers and Firs **Primary** School.

CARE TEAM WRITTEN BY CHRISTINE SWAIN

As a church, Jesus has given us all the responsibility to do our part to be a loving and caring community. St Mary's is clearly a friendly church as the buzz of conversation shows, before and after services over coffee! However, there are always people who slip through this loving net. This is where the Care Team aims to step in.

The Care Team began a year ago and has gradually developed, and continues to develop. The aim is to notice, and come alongside, anyone in the church who may be going through a particularly tough time. A considerable part of this involves visiting people in hospital or who are housebound. Members of the team arrange regular times to visit and lots of happy links are being established. The members of the team have all passed the essential DBS checks and have also all received training about safeguarding. We are all committed to confidentiality and make sure we do not discuss who we are visiting or coming

alongside. Any problems are mentioned to me, in confidence, as the leader and coordinator. The clergy are then called in to give further help if needed.

The church's Small Groups are the 'primary carers' for people in these groups but the Care Team is happy to offer help if someone is not in a small group or if the small group needs some extra help. Not taking over - just supporting the Small Group in their caring role. If you become aware of a need, something that you feel is beyond your own capacity for care, please contact the office or any of the clergy or speak to me, confidentially and quietly. We will then follow up and act.

Jesus said, 'By this, everyone will know that you are my disciples; that you have love for one another' (John 13:35)

Christine Swain christine.swain58@gmail.com, 07967 489 002

CONNECTIONS

WRITTEN BY MAUREEN CAIN

This group has now been in operation for over a year and has grown both in quantity and quality, that is to say we have increased in both number and in value. We meet each month on the 1st Friday from 2.00pm - 3.30pm. We gather together in the cafe area of church, which is very convenient as we start our afternoon with refreshments provided by members of the group. Although there is no 'plan' for the afternoon except to make contact with friends, old and new, the time tends to pass very quickly.

We enjoy watching or participating in Healthy Hearts and Hips run and encouraged by Gill Bate who does amazing things with stretchy bands, balls and equipment from the safety net of a chair. Dominos, jigsaw puzzles and a quiz always provide entertainment and have reduced many of us to tears of laughter! I couldn't possibly divulge the cause of the fun!

One of our highlights was a Christmas event at which Mary Lou Macfaden and her team showed us how to create a Christmas table decoration and then left us to our own devices with a glue gun, holly, candles and ribbon. Nathan joined us and lead us in an Advent reflection and we ended the afternoon by singing Christmas carols and admiring all the very different Christmas decorations.

Everyone is welcome to join, bringing with them an open heart for friendship and good company. And I know many feel blessed by this group, I know because they tell me so.

MISSION PARTNERS WRITTEN BY MARY ROBINSON

We thank the Lord for the ministry of our Mission Partners around the world over the past year! Much to report

We hear of new believers in the Philippines, Bible translation progress in Tanzania, improving school facilities in Burundi and life changing surgery performed on the Mercy Ships in Sierra Leone,

Nearer to home Youth for Christ are expanding their work in the Trafford Schools. Japanese students are coming to faith in the UK and returning to strengthen the church in their country. Manchester Asylum seekers are getting good legal support and hundreds are rescued from modern day slavery through the work of Hope for Justice.

CMS mission partners continue to support the church in war torn areas and Open Doors support the persecuted brothers and sisters in the hardest corners of the World. The Yeomans in Canada encourage a new generation to go

out in Mission.

The Latham family will soon return after 2 years in Sierra Leone. We look forward to hearing about their work first hand and pray that others may be called to reach out in Mission,

We pray for our Mission Partners on a weekly rota with a special Mission focus on the 3rd Sunday each month to bring the ministries to life before the congregation. Fund raising events continue and small groups are encouraged to pray and support our Partners personally . The latest Mission Partners News is kept up to date on the missions page of the church website which is accessible to all.

"Give thanks to the Lord, call on His Name. Make known among the Nations what he has done." Psalm 105:1.

May we have an ever increasing part in sharing the glorious gospel world wide!

DISCIPLESHIP COMMUNITIES

WRITTEN BY ANN MCBURNEY

Our Small Groups are going well, with another group starting up over the summer on Friday evenings. More people are considering an afternoon group and this is something we hope to accommodate soon. The small group notes which fit with the sermon series have once again formed the basis for groups to study. The Bible Project has also been a useful link to give an overview before delving deeper into the Word.

From those I have spoken to recently, praying for each other and looking out to the wider community and world has been a very important part of meeting together.

It is wonderful to hear how groups care for each other and walk through life together, some have been meeting for many years, others welcoming new members to journey alongside. Huddles work differently, usually three or four (occasionally five) people forming a Huddle, meeting mostly fortnightly. The material used varies with each Huddle; some follow the sermon series in the same way as small groups, others choose to read and discuss a book, and some have used a couple of John Mark Comer books (other authors are available!). Nathan has also been putting together some material for Huddles and Groups to use.

Discipleship Communities are so much more than another midweek meeting; relationships are built and we are able to discuss, learn and have fun together. I don't know about all groups but from my experience and what I hear from others sharing food and fellowship - afternoon tea, meeting in a pub, pancake parties or simply a drink and catch up on the week help build the trusting relationships which form strong bonds.

ENGLISH CLASSES

WRITTEN BY LORNA HITCHEN & CLAIRE CAMPBELL SMITH

St Mary's English Classes have gone from strength to strength since they were started in July 2022 by Amelie Latham, in response to the arrival of Ukrainian refugees in Trafford. We currently have an average of 60 students attending and the buzz in the Heartbeat Café, with lots of laughter and conversation, suggests that the classes provide an important social, as well as educational, opportunity.

The classes take place on Thursdays, 10.00-12.00. Ukrainians have largely been replaced by people from Hong Kong, mainland China, Afghanistan, Iran, Iraq, India, Pakistan, Egypt, Turkey, and Poland. Some are working, some looking for work, some studying and some retired. Several students have been referred to us by Trafford Council, who have a long waiting list for ESOL classes (English for Speakers of Other Languages). However, most hear of us from existing students.

Levels of English vary greatly. A team of 4 teachers (currently Claire Campbell Smith, Lorna Hitchin, Yorke Menzies and Barbara Allwood) provide lessons for Beginner, Elementary, Intermediate and Advanced students. Martin Haywood provides great support as student coordinator and facilities manager – he manages all the registers and sets out the classrooms! The students have a 60-minute classroom lesson plus an hour of informal conversation in the

Café with native English speakers from St Mary's, other churches and the wider community, who've formed a committed and enthusiastic group of volunteers.

I think it's true to say that Thursday mornings have become a high point in everyone's week. The atmosphere is so positive and it's been a joy to get to know people from so many different countries and cultures and to see them learning together. It's also been great to see students come along to other activities at St Mary's and some have become part of our congregation. Connections have been made with the All Nations group – we've shared a Christmas lunch for the past three years, enjoying an amazing feast of international cuisine – and students and their children have volunteered in the Café or at events such as the Christmas Fair.

Teachers and volunteers pray together before the classes begin; we pray for students who are ill or facing difficult situations and we also pray that students will catch a glimpse of Christ's love while they are with us. We've received some wonderful notes of appreciation from students who've felt supported and cared for, which has encouraged us in what we feel is a valuable ministry and outreach to St Mary's wider community here in Sale.



Students and teachers at our English Classes

FINANCIAL STATEMENTS OF THE PAROCHIAL CHURCH COUNCIL OF ST MARY MAGDALENE, ASHTON-ON-MERSEY WITH SALE WEST COMMUNITY CHURCH, CHURCH OF ENGLAND DIOCESE OF CHESTER

Registered Charity No. 1133105

Year ended 31 December 2024

STATEMENT OF TRUSTEES RESPONSIBILITIES IN RESPECT OF THE TRUSTEES ANNUAL REPORT AND THE FINANCIAL STATEMENTS

Under charity law, the trustees are responsible for preparing the Trustees Annual Report and the financial statements for each financial year which properly present the state of affairs of the charity and of the excess of income over expenditure for that period.

In preparing these financial statements, generally accepted accounting practice entails that the trustees:

- select suitable accounting policies and then apply them consistently;
- make judgements and estimates that are reasonable and prudent;
- state whether the financial statements comply with the trust deed, subject to any material departures disclosed and explained in the financial statements;
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the charity will continue its activities.

The trustees are required to act in accordance with the trust deed of the charity, within the framework of trust law. They are responsible for keeping proper accounting records, sufficient to disclose at any time, with reasonable accuracy, the financial position of the charity at that time, and to enable the trustees to ensure that, where any statements of accounts are prepared by them under section 132(1) of the Charities Act 2011, as amended by the Charities Act 2022, those statements of accounts comply with the requirements of regulations under that provision. They have general responsibility for taking such steps as are reasonably open to them to safeguard the assets of the charity and to prevent and detect fraud and other irregularities.

On behalf of the PCC

Revd Nathan Gregory

INDEPENDENT EXAMINER'S REPORT TO THE PAROCHIAL CHURCH COUNCIL OF ST MARY MAGDALENE, ASHTON-ON-MERSEY WITH SALE WEST COMMUNITY CHURCH

Year ended 31 December 2024

I report to the PCC on my examination of the accounts of the above charity for the year ended 31 December 2024 set out on pages 26 to 33.

RESPONSIBILITIES AND BASIS OF REPORT

As the PCC you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ("the Act").

I report in respect of my examination of the Charity's accounts carried out under section 145 of the 2011 Act and in carrying out my examination, I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

INDEPENDENT EXAMINER'S STATEMENT

The charity's gross income exceeded £250,000 and I am qualified to undertake the examination by being a qualified member of the Institute of Chartered Accountants for England and Wales.

I have completed my examination. I confirm that no material matters have come to my attention which give me reasonable cause to believe that in any material respect:

- the accounting records were not kept in accordance with Section 130 of the Charities Act; or
- the accounts did not accord with the accounting records; or
- the accounts did not comply with applicable requirements concerning the form and content of accounts set out in Charities (Accounts and Reports) Regulations 2008 other than any requirement that the accounts give a 'true and fair' view which is not a matter considered as part of an independent examination.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.

Mrs Susan Suchoparek FCA

25th March 2025

S. Inchaparel

STATEMENT OF FINANCIAL ACTIVITIES For the year ended 31 December 2024

	Note	Unrestricted Funds 2024 £		TOTAL 2024 £	TOTAL 2023 £
INCOMING RESOURCES	2				
Voluntary income (direct giving)		320,283	1,200	321,483	310,435
Other voluntary income		108,412	2,707	111,119	18,469
Gross income from events and activities		136,314	-	136,314	128,537
Other ordinary income		20,306	-	20,306	21,038
Income from trading		52,452	-	52,452	46,204
Income from investment		3,864	-	3,864	3,907
TOTAL INCOMING RESOURCES		£641,631	£3,907	£645,538	£528,591
RESOURCES USED	3				
Grants		46,086	_	46,086	39,212
Support costs		70,743		72,014	49,453
Directly relating to the work of the church		442,437	2,636	445,073	378,191
Fund raising and publicity		556	-	556	425
Church management/administration		70,563	-	70,563	65,452
TOTAL RESOURCES USED		£630,385	£3,907	£634,292	£532,733
Net incoming resources before gains/ (losses) on investments		11,246	-	11,246	-4,142
Net gain/(losses) on investments		-	-	-	-
NET MOVEMENT IN FUNDS		£11,246	-	£11,246	-£4,142
Balances brought forward at 1 January Transfer between funds		£579,980	-	£579,980	£584,123
Balances carried forward at 31 December		£591,226	-	£591,226	£579,980

BALANCE SHEET AT 31 DECEMBER 2024

		Note	2024	2023
FIXED ASSETS	Tangible fixed assets	5	437,128	437,128
			£437,128	£437,128
CURRENT ASSETS				
	Debtors	7	8,636	11,834
	Short term deposits		102,593	97,422
	Cash at bank and in hand		103,341	35,123
			£214,570	£144,379
LIABILITIES	Amounts falling due			
	within one year	8	-60,472	-1,527
NET CURRENT ASSETS		6	£154,098	£142,852
NET ASSETS		_	£591,226	£579,980
FUNDS				
FUNDS	Unrestricted	9	591,226	579,980
	Restricted	10	-	-
		_	£591,226	£579,980

Approved by the Parochial Church Council on 24th March 2025 and signed on its behalf by:

The Revd Nathan Gregory (Chairman)

Miss Helen Jarvis (Vice Chair)

Helen Jais

CASH FLOW STATEMENT for the year ended 31 December 2024

	2024 £	2023 £
Cash flows from operating activities Deficit/(Surplus) for the year	11,246	-4,142
Adjustments for: Interest receivable and similar income Interest payable and similar charges	-3,864 -	-3,907 -
Increase(-) / decrease(+) in other debtors Increase(+) / decrease(-) in other creditors	3,198 58,945	-4,291 -145
Net cash from operating activities	£69,525	-£12,485
Cash flows from investing activities	3,864	3,907
Net cash from investing activities	£3,864	£3,907
Cash flows from financing activities (Interest paid)	-	-
Net cash from financing activities	-	-
Net increase/(decrease) in cash and cash equivalents	73,389	-8,578
Cash and cash equivalents as at 1 January	132,545	141,123
Cash and cash equivalents at 31 December	£205,934	£132,545

ANALYSIS OF CASH AND CASH EQUIVALENTS

	2024 £	2023 £
Cash at bank and in hand	103,341	35,123
Short term deposits	102,593	97,422
Total cash and cash equivalents	£205,934	£132,545

NOTES TO THE FINANCIAL STATEMENT For the year ended 31 December 2024

NOTE 1 - ACCOUNTING POLICIES

The financial statements have been prepared in revaluation of investments at 31 December. accordance with the Church Accounting Regulations together with Charities Statement of Recommended Application of Resources Practice Financial Reporting Standards 102 (SORP FRS102).

The financial statements have been prepared under the historical cost convention and in accordance with Fixed assets applicable accounting standards.

Funds

use and are available for application on the general 2011. purposes of the PCC. These include funds designated for a particular purpose by the PCC.

accounts.

The accounts include transactions, assets and liabilities for which the PCC can be held responsible. They do not include the accounts of church groups that owe an affiliation to another body nor those that are informal gatherings of church members.

Incoming Resources

Voluntary income and capital sources

Collections are recognised when made.

Amounts receivable under covenant are recognised Other fixtures, fitting and office equipment only when honoured by the covenanter.

Income tax recoverable on covenanted or gift aid acquired. Equipment with a purchase price of more donations is recognised when claimable.

Grants and legacies to the PCC are accounted for as soon as the PCC is notified of its entitlement and Current assets the amount due.

Funds raised by a church fair, garden party and respect of fees, rents or other income are shown as similar events are accounted for gross.

Sales from the church bookstalls, Cafe, or other activities are accounted for gross.

Other ordinary income

Rental income from the letting of church premises is accounted for when earned.

Parochial fees due to the PCC for weddings, funerals etc are accounted for on an event by event basis.

Income from investment - Dividends and interest are accounted for when due. Tax recoverable on such income is accrued for on the same basis.

Investment gains and losses - Realised gains or losses are recognised when investments are sold. Unrealised gains or losses are accounted for on

Grants - Grants and donations are accounted for when paid.

Consecrated land and buildings and movable church furnishings

Unrestricted funds represent the funds of the PCC Consecrated and beneficed property is excluded that are not subject to any restrictions regarding their from the accounts by s.10(2)(a) of the Charities Act

No value is placed on movable church furnishings held by the churchwardens on special trust for the The purpose of any restricted funds is noted in the PCC and which require a faculty for disposal since the PCC considers this to be an inalienable property. All expenditure incurred during the year on consecrated or beneficed buildings and movable church furnishings, whether maintenance or improvement, is written off.

> Other land and buildings - Other land and buildings held on behalf of the PCC for its own purposes is valued at cost. No depreciation is charged against such properties but any expenditure on maintenance or minor improvement is written off as incurred. Improvement expenditure in excess of £50,000 is capitalised.

> Individual items with a purchase price of £5,000 or less are written off in the period in which the asset is than £5,000 is depreciated on a straight line basis over 4 years.

Amounts owing to the PCC at 31 December in debtors less any provision for amounts that may prove uncollectable.

Short-term deposits include cash held on deposit either with the Central Board of Finance or at the bank.

NOTE 2 - INCOMING RESOURCES

	Unrestricted Funds 2024 £	Restricted Funds 2024 £	TOTAL 2024 £	Total 2023 £
2(a) Voluntary income (direct giving)				
Planned giving	244,659	1,200	245,859	234,659
Income tax recovered on Gift Aid	54,932	-	54,932	52,587
Giving received gross of Income Tax	13,380	-	13,380	14,790
Collections (open plate) other than planned giving	7,312	-	7,312	8,399
	320,283	1,200	321,483	310,435
2(b) Other voluntary income				
Fund raising income	4,381	-	4,381	3,410
Donations, appeals	17,001	-	17,001	15,059
Legacies	25,530	-	25,530	-
Grants received	61,500	2,707	64,207	-
	108,412	2,707	111,119	18,469
2(c) Gross income from events and activities				
Church Bookstalls	63	-	63	-
Pre-School Group	118,856	-	118,856	113,778
Flower Fund	900	-	900	769
Social Fund	802	-	802	240
Café	14,228	-	14,228	11,873
Caterpillars	1,465	-	1,465	1,877
	136,314	-	136,314	128,537
2(d) Other ordinary income				
Service fees	1,856	-	1,856	2,608
Administration service charges	400	-	400	400
VAT recovered	10,450	-	10,450	-
Rent received	7,600	-	7,600	7,200
Insurance claims		-	-	10,830
	20,306	-	20,306	21,038
2(e) Income from trading				
Church Centre lettings	52,452	-	52,452	46,204
	52,452	-	52,452	46,204
2(f) Income from investment				
Interest received	3,864	-	3,864	3,907
	3,864	-	3,864	3,907
TOTAL INCOMING RESOURCES	£641,631	£3,907	£645,538	£528,591

NOTE 3 - RESOURCES USED

	Unrestricted Funds 2024 £	Restricted Funds 2024 £	TOTAL 2024 £	TOTAL 2023 £
3(a) Grants				
Overseas missionary societies	12,400	-	12,400	12,009
Overseas relief and development agencies	3,571	-	3,571	2,450
Home missions and other church societies	18,806	-	18,806	17,353
Secular charities	11,309	-	11,309	7,400
	46,086	-	46,086	39,212
3(b) Support costs				
Parish training and mission	6,089	-	6,089	3,856
Junior Church/Youth	2,101	71	2,172	2,865
Children's Pastor	45,906	1,200	47,106	27,855
Youth Pastor	16,556	-	16,556	14,066
Equip Interns	91	-	91	811
	70,743	1,271	72,014	49,453
3(c) Directly relating to the work of the Church				
Parish Share	143,154		143,154	136,338
Clergy expenses	4,519	-	4,519	3,694
Clergy housing costs	7,175	-	7,175	7,098
Church & Services costs	13,563	1,490	15,053	14,992
Church Utilities	10,175	-	10,175	7,657
Church Planting	1,397	1,146	2,543	-
Church Centre running costs	26,360	-	26,360	24,326
Church Bookstalls costs	-	-	-0	-
Pre-School Group costs	126,186	-	126,186	131,923
Social Fund costs	241	-	241	172
Flower Fund costs	603	-	603	423
Café costs	14,417	-	14,417	12,077
Caterpillars costs	1,337	-	1,337	1,162
Administration	8,937	-	8,937	7,913
Major repairs	84,373	-	84,373	30,416
	442,437	2,636	445,073	378,191
3(d) Fund raising and publicity				
Cost of stewardship/fundraising	556	-	556	425
	556	-	556	425
3(e) Church management and administration				
Secretarial/administration salaries	68,076	-	68,076	63,539
Employer pension costs	2,487		2,487	1,913
	70,563	-	70,563	65,452
TOTAL RESOURCES USED	£630,385	£3,907	£634,292	£532,733

NOTE 4 - STAFF COSTS

	2024	2023
	£	£
Wages, Salaries, National Insurance and Pensions	242,953	212,461

During the year the PCC employed a Children Youth & Families Director, Children's Worker, Children's Assistant, Youth Worker, Pre-School Group Manager and Assistants, Café Manager, Head of Operations, Parish Finance Officer, two Receptionist & Parish Administrators and two Cleaners, none of whom earned £60,000 p.a. or more. Procedures set out in our Conflicts of Interest Policy have been followed in any matter involving a related party to a trustee.

NOTE 5 - FIXED ASSETS FOR USE BY THE PCC

	2024	2023
	£	£
Freehold land and buildings – balance at 31 December	437,128	437,128

The freehold land and buildings as at 31 December 2024 comprise the houses located at 23 Rydal Avenue, Sale, and 109 Ascot Avenue, Sale.

NOTE 6 - ANALYSIS OF NET ASSETS BY FUND

	Unrestricted Funds £	Restricted Funds £	Total £
Fixed Assets	437,128	-	437,128
Current assets	154,098	-	154,098
Fund balance	£591,226	-	£591,226

NOTE 7 - DEBTORS

	2024	2023
	£	£
Debtors	8,636	11,834

NOTE 8 - LIABILITIES: AMOUNTS FALLING DUE WITHIN ONE YEAR

	2024	2023
	£	£
Accruals	2,357	200
Accrued Income	57,293	-
Accrued Agency	822	1,327
	60,472	1,527

NOTE 9 - UNRESTRICTED FUNDS

	2024	2023
	£	£
Balance brought forward at 1 January	579,980	584,123
(Deficit)/surplus in year	11,246	-4,142
Transfer from restricted		_
Balance carried forward at 31 December	£591,226	£579,980

NOTE 10 - RESTRICTED FUNDS

	Balance at 1/1/2024	Receipts	Payments	Balance at 31/12/2024
	£	£	£	£
Local – spend at St Mary's	-	1,200	1,200	
Plants – church planting	-	2,707	2,700	-
	-	£3,907	£3,907	-

The Local fund receives income that the donor wishes to be used within our church and not sent to the wider church.

The Plant fund manages a grant of £60,000 from St Michael le Belfrey York Northern Church Planting Fund for church planting. We received the total amount in 2024, but the expenditure is planned to take place over 3 years. Income is being matched to expenditure.

NOTE 11 - LINKED CHARITY

The PCC is the trustee of an unregistered charity called the All Saints Church of England School, known as the Glebelands Trust. The charity owns a piece of land and property on Glebelands Road Sale which is rented out. Net income is applied at the discretion of the PCC. Total reserves as at 31 December 2024 were £154,472 (£177,623 at 31 December 2023).

FIND OUT MORE

stmarysaom.org @stmarysaom 0161 291 9283

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